



# Wickenburg Sportsmen's Club

## Membership Application

Check type of membership:

Full/Individual ( ) Associate ( ) Spouse must fill out their own application and check here ( )

Descriptions of memberships are at the end of this form.

[wickenburgsportsmensclub40@wildapricot.org](mailto:wickenburgsportsmensclub40@wildapricot.org)

Name \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Primary Phone \_\_\_\_\_ Email \_\_\_\_\_

**Are you a Full-time resident of Arizona? YES or NO**

Sponsor's Name \_\_\_\_\_ Sponsor's Phone \_\_\_\_\_  
 Sponsor must be a member of WSC and not a first year probationary member.

**Tell us why you are seeking membership in WSC.**

- Target Practice ( )
- USPSA Pistol Matches ( )
- Trap ( )
- Rifle Matches ( )
- Air Rifle ( )
- Social Events ( )
- Instruction ( )

**Skill & Interests;** Please tell us a bit about your personal and professional skills and how you will be a benefit to the Club. Examples; electrical, woodworking, web skills, concrete, instructional, etc.

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**Tell us about your firearms experience and interest in the shooting sports, including any formal training, permits to carry concealed, etc.**

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**Community Service:** We are an **all-volunteer organization** and everyone is expected to lend a hand. Tell us a little about yourself and how you will contribute as a member of the Club.

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**For members who are unable to perform manual tasks,** there are many committees available for you to volunteer for. We urge you to volunteer for at least one committee. It is a great way to meet fellow members and folks with similar interests. Also, if you have a skill set that you are willing to volunteer your services, let us know.

**Committees Available:**

- |                              |                       |   |
|------------------------------|-----------------------|---|
| Membership/Safety ( )        | Elections ( )         | Range Development ( )                   |
| Finance ( )                  | Volunteer Records ( ) | Pistol Competition ( )                  |
| Facilities & Maintenance ( ) | Lady Shooters ( )     | Trap Committee ( )                      |
| Website Development ( )      | Rifle Competition ( ) |   |
| Hospitality ( )              | Archery ( )           | Public Relations/Community Outreach ( ) |

**All membership applicants and those applying for reinstatement are required to complete a hands-on range orientation that includes a range evaluation of your firearm handling skills prior to gaining membership.**

**In consideration of review by Wickenburg Sportsmen’s Club, Inc (WSC) of this application and of membership if approved, I hereby certify and agree as follows:**

- I am a citizen of the United States of America, 18 years of age or older.
- I am not legally prohibited from possessing a firearm under any law, including but not limited to prohibition due to conviction of a felony or crime of domestic violence, or is subject to a court order for harassment, stalking or threatening of a type that prohibits possession of a firearm. I also DO NOT have a medical marijuana card.
- I will immediately notify WSC of any subsequent incident that prohibits me from possessing a firearm, which will subject my application or membership to immediate review and appropriate action. Notification shall be made to one of the WSC Directors or the Secretary.
- I agree to abide by all range rules, SOP’s, Code of Conduct and Bylaws of WSC as they may be amended from time to time.
- I hereby release, waive and discharge WSC, of all past, present or future claims of action, suits, rights, damages, costs, expenses or obligations or demands of any kind whatsoever, I, or anyone on my behalf might have against Wickenburg Sportsmen’s Club, its parent, affiliates, subsidiaries or successor and their respective officers, directors, agents, representatives and contractors, for any loss, damage, personal injury, death and/or loss or damage to my property resulting from my participation in such shooting events.
- Agree to indemnify, defend and hold harmless WSC, from any and all claims by any person, firm, corporation or others, for any damages, loss or claims, of any nature, arising in any way out of my participation in such shooting activities.
- Assume all risks associated with such activities and all responsibility for medical expenses, costs and/or other obligations and other losses or injuries to me in which I may become involved, by reason of my participation in such shooting activities at WSC.
- I understand that WSC reserves the right to decline any application
- I understand if accepted into membership, I will be a probationary member for my first year.

**Applicants Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**A photocopy of front and back of your Drivers License must accompany this application. Incomplete forms will not be considered.**

**A one-time application fee of \$75 will be due at time of orientation in addition to your membership dues for the year.**

**Mail completed application to:**  
**Wickenburg Sportsmens Club**  
**PO Box 1581**  
**Wickenburg, AZ 85358**

**Full Membership** – Any person who lives within 20 miles of Wickenburg town hall, has an AZ drivers license and considers this as their primary residence (6 months plus 1 day). Voting rights **\$100**

**Associate Membership** – Anyone who lives outside the 20 mile radius of Wickenburg **OR** anyone living inside the 20 mile radius where this is **NOT** your primary residence. No voting rights. **\$75**

**Adding a Spouse- \$75**

If a prospective member would like to add a spouse, the Spouse must fill out their own application. They will be listed as Family if attached to a Full membership or Associate if attached to an Associate membership. They must live under the same roof. They must also go through orientation and firearm evaluation. **Only one application fee per household is required.**

Any person 18 or older whether they live with you or not must obtain their own membership.

**Any incomplete form will not be considered for membership**

Approved by \_\_\_\_\_

Date \_\_\_\_\_

